#### STAPLE PARISH COUNCIL

Clerk: Hannah Biggs-Halles Tel: 07503 854 767 E-mail: clerk@stapleparishcouncil.co.uk Website: stapleparishcouncil.co.uk

#### AGENDA

To all members of Staple Parish Council, you are hereby summoned to attend a meeting of the Parish Council which will take place on **Wednesday 14<sup>th</sup> February 2024 at 7.30pm** in Staple Village Hall to transact the following business;

#### 1. APOLOGIES FOR ABSENCE

- 2. DECLARATIONS OF INTERESTS
- 3. MINUTES OF PREVIOUS MEETING (paper copy available to view) -
  - 3.1. To approve any amendments and sign minutes of the meeting held on Wednesday 10<sup>th</sup> January 2024.
  - 3.2. To report and discuss any completed actions/matters arising therefrom not covered elsewhere on the agenda.
    - 3.2.1. Mr Hulme has invited Cllrs to attend a walkthrough of his land and footpaths, date TBC.
    - 3.2.2.Cllr Loukes to provide the clerk with support in hopefully speeding up the existing laptop or shopping for options for a replacement.
    - 3.2.3.Updating the HIP is on the clerk's action list but hasn't begun yet.
    - 3.2.4.On behalf of the Council, the clerk objected to DDC's proposal to charge for parking in Ash, and the Ash Level Solar Farm, on the 12<sup>th</sup> of January, as agreed. The proposal to charge for parking has been delayed in order for a full consultation to take place.
    - 3.2.5.The consultation regarding the footpath between Staple and Goodnestone has now been resolved by the Planning Inspectorate and it will remain a footpath.
- 4. PUBLIC SESSION (Max. 15 minutes) Opportunity for members of public to make representations, answer questions and give evidence in respect of the business on the agenda. A member of the public shall not speak for more than 4 minutes and should direct comments to the chairman. Only one person is permitted to speak at a time. If more than one person wishes to speak, the chairman of the meeting shall direct the order of speaking. A question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given.

#### 5. FINANCE

- 5.1. 5.1. Financial Statements for January 2024 to include income, expenditure and bank reconciliation as at 31<sup>st</sup> January 2024.
- 5.2. Bills to be approved (to include those received after the agenda was printed) 5.2.1.Clerk's expenses (£31)
- 5.3. Bills to be noted
  - 5.3.1.Clerk's salary
- 6. CORRESPONDENCE RECEIVED To review correspondence received since the previous meeting which has not been included in the agenda
  - 6.1. 11/1/24 A257 Traffic Group Presentation to Cllr Baker
  - 6.2. 12/1/24 KALC Area Committee Agenda 24/1
  - 6.3. 22/1/24 Parishioner contact regarding the blocked drain on Barnsole Road
  - 6.4. 24/1/24 DDC Consultation on Dour Street Conservation Area
  - 6.5. 24/1/24 Openreach Temporary Road Closure Staple Road, Wingham 18th March 2024
  - 6.6. 28/1/24 Mua Electricity Limited Temporary Road Closure Barnsole Road, Staple 2nd April 2024
  - 6.7. 29/1/24 KALC Area Committee Minutes and Draft Parish Charter
  - 6.8. 7/2/24 Correspondence from a parishioner requesting a grant application form from the Parish Council.

6.9. 7/2/24 – correspondence from a parishioner raising concerns about a tree near their land.

- 7. REPORTS (to be provided in advance in writing where possible please)
  - 7.1. District Councillor Report circulated with Agenda
  - 7.2. County Councillor
  - 7.3. Village Hall and Recreation Grounds
  - 7.4. Highways (SID, Speedwatch, HIP)
  - 7.5. Footpaths
  - 7.6. Planning (Appendix a)
- 8. ITEMS FOR DISCUSSION
  - 8.1. To resolve a date for the SPC Annual Parish Meeting
  - 8.2. To resolve meeting dates for the financial year 2024/25
  - 8.3. To resolve to seek a quote for ongoing IT support.
  - 8.4. To resolve to send two representatives to KALC Area Committee meetings (next meeting on 24<sup>th</sup> April 2024).
  - 8.5. To resolve to include an item from the Parish Council in the Village Welcome Pack being compiled by the Escallop team.
  - 8.6. To resolve to set up signatories on the bank account with online banking, to enable online payments.
- 9. DATE OF NEXT MEETING 13th March 2024
  - The deadline for Agenda items to be included is the end of the day on the 5<sup>th</sup> of March 2024.

# APPENDIX A - PLANNING 1. For discussion

REF. #	ADDRESS	PLANNING FOR	DATE FOR SUBMISSIO N	STATUS
23/00094	1 Bartlett Close, Staple CT3 1SR	Formation of a vehicular access and associated parking	28/2/2024	AWAITING DECISION

## 2. Applications received after agenda was printed

REF. #	ADDRESS	PLANNING FOR		DATE FOR SUBMISSION	STATUS
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### 3. Decisions received from Dover District Council

REF. #	ADDRESS	PLANNING FOR	COMMENTS	STATUS