## STAPLE PARISH COUNCIL

Clerk: Vacant Website: stapleparishcouncil.co.uk

## **AGENDA**

To all members of Staple Parish Council, you are hereby summoned to attend the **Ordinary Meeting** of the Council, which will take place on **Wednesday 11**<sup>th</sup> **September 2024 at 7.30pm** in Staple Village Hall to transact the following business;

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTERESTS
- 3. MINUTES OF PREVIOUS MEETING (paper copy available to view) -
  - 3.1. To approve any amendments and sign minutes of the meeting held on Wednesday 10<sup>th</sup> July 2024.
  - 3.2. To report and discuss any completed actions/matters arising therefrom not covered elsewhere on the agenda.
- 4. PUBLIC SESSION (Max. 15 minutes) Opportunity for members of public to make representations, ask questions and give evidence in respect of the business on the agenda. A member of the public shall not speak for more than 4 minutes and should direct comments to the chairman. Only one person is permitted to speak at a time. If more than one person wishes to speak, the chairman of the meeting shall direct the order of speaking. A question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given.
- 5. FINANCE
  - 5.1. Financial Statements for August 2024 to include income, expenditure and bank reconciliation as at 31<sup>st</sup> August 2024. To be completed after this month's meeting if not available.
  - 5.2. Bills to be approved (to include those received after the agenda was printed)
- 6. CORRESPONDENCE RECEIVED For Information Only
- 7. Letter from Cllr Neil Baker as a follow up to the letter sent in August from A257 Chairman
  - 7.1. Attached to email
  - 7.2. Discuss what our PC would wish to take to the Full Group Meeting in our updated HIP
- 8. Discussion and comments on the "Welcome Pack" from Vanessa Nedderman
- 9. REPORTS (to be provided in advance in writing where possible please)
  - 9.1. District Councillor
  - 9.2. County Councillor
  - 9.3. Village Hall and Recreation Grounds
  - 9.4. Highways (SID, Speedwatch, footpaths)
  - 9.5. Planning ~ an update from Cllr Davis-Marks
  - 9.6. Kent Police
- 10. TO DISCUSS the Councillor Vacancy and vacancy for Parish Clerk
- 11. TO DISCUSS the finger post on Buckland Lane
- 12. DATE OF NEXT MEETING 9<sup>th</sup> October 2024
  - The deadline for Agenda items to be included is the end of the day on the 2<sup>nd</sup> of October 2024.